



# APOLLO PARAMEDICAL NURSING COUNCIL OF INDIA

www.apmnci.org

helpdesk@amnci.org

Ref No. APMNCI/24025

Date. 19 May 2025

## Nursing and Paramedical Main Examination May 2025 Time Table

### WRITTEN EXAM

| FIRST YEAR |           |                   | DIPLOMA IN ANM              |             |
|------------|-----------|-------------------|-----------------------------|-------------|
| DATE       | DAY       | TIME              | SUBJECT                     | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM | COMMUNITY HEALTH NURSING    | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM | HEALTH PROMOTION            | 75          |
| 23/5/2025  | Friday    | 09:30 to 12:30 PM | PRIMARY HEALTH CARE NURSING | 75          |
| 26/5/2025  | Monday    | 09:30 to 12:30 PM | CHILD HEALTH NURSING        | 75          |

| SECOND YEAR |           |                   | DIPLOMA IN ANM           |             |
|-------------|-----------|-------------------|--------------------------|-------------|
| DATE        | DAY       | TIME              | SUBJECT                  | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM | MIDWIFERY                | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM | HEALTH CENTER MANAGEMENT | 75          |

| FIRST YEAR |           |                   | DIPLOMA IN GNM                      |             |
|------------|-----------|-------------------|-------------------------------------|-------------|
| DATE       | DAY       | TIME              | SUBJECT                             | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM | ANATOMY & PHYSIOLOGY & MICROBIOLOGY | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM | BEHAVIOURAL SCIENCES                | 75          |
| 23/5/2025  | Friday    | 09:30 to 12:30 PM | FUNDAMENTALS OF NURSING             | 75          |
| 26/5/2025  | Monday    | 09:30 to 12:30 PM | COMMUNITY HEALTH NURSING-I          | 75          |

| SECOND YEAR |           |                   | DIPLOMA IN GNM              |             |
|-------------|-----------|-------------------|-----------------------------|-------------|
| DATE        | DAY       | TIME              | SUBJECT                     | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM | MEDICAL SURGICAL NURSING-I  | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM | MEDICAL SURGICAL NURSING-II | 75          |
| 23/5/2025   | Friday    | 09:30 to 12:30 PM | MENTAL HEALTH & PSYCHIATRIC | 75          |
| 26/5/2025   | Monday    | 09:30 to 12:30 PM | CHILD HEALTH NURSING        | 75          |

| THIRD YEAR |           |                   | DIPLOMA IN GNM              |             |
|------------|-----------|-------------------|-----------------------------|-------------|
| DATE       | DAY       | TIME              | SUBJECT                     | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM | MIDWIFERY AND GYNAECOLOGY   | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM | COMMUNITY HEALTH NURSING-II | 75          |



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| FIRST YEAR |           |                   | DIPLOMA NURSING & MIDWIFERY (DNM) |             |
|------------|-----------|-------------------|-----------------------------------|-------------|
| DATE       | DAY       | TIME              | SUBJECT                           | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM | FUNDAMENTAL OF NURSING            | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM | FIRST AID                         | 75          |
| 23/5/2025  | Friday    | 09:30 to 12:30 PM | ANATOMY AND PHYSIOLOGY            | 75          |
| 26/5/2025  | Monday    | 09:30 to 12:30 PM | SOCIAL WORK & PSYCHOLOGY          | 75          |

| FIRST YEAR |           |                   | COMMUNITY MEDICAL SERVICE & ESSENTIAL DRUG (CMS & ED) |             |
|------------|-----------|-------------------|---|-------------|
| DATE       | DAY       | TIME              | SUBJECT   | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM | Anatomy & Physiology                                  | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM | Health & Hygiene                                      | 75          |
| 23/5/2025  | Friday    | 09:30 to 12:30 PM | Pathology   | 75          |
| 26/5/2025  | Monday    | 09:30 to 12:30 PM | Elementary Pharmacology                               | 75          |
| 28/5/2025  | Wednesday | 09:30 to 12:30 PM | Computer Education (Run by the Institute)             | A/B/C Grade |
| 30/5/2025  | Friday    | 09:30 to 12:30 PM | English (Run by the Institute)                        | A/B/C Grade |

| SECOND YEAR |           |                   | COMMUNITY MEDICAL SERVICE & ESSENTIAL DRUG (CMS & ED) |             |
|-------------|-----------|-------------------|---|-------------|
| DATE        | DAY       | TIME              | SUBJECT   | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM | Medical Jurisprudence                                 | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM | Obstetrics & Gynaecology                              | 75          |
| 23/5/2025   | Friday    | 09:30 to 12:30 PM | Practice of Medicine                                  | 75          |
| 26/5/2025   | Monday    | 09:30 to 12:30 PM | Primary Health Care                                   | 75          |

| FIRST YEAR |           |                   | DIPLOMA IN DIALYSIS TECHNOLOGY (DDT) |             |
|------------|-----------|-------------------|--------------------------------------|-------------|
| DATE       | DAY       | TIME              | SUBJECT                              | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM | ANATOMY & PHYSIOLOGY                 | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM | BASICS OF NEPHROLOGY                 | 75          |

| SECOND YEAR |           |  | DIPLOMA IN DIALYSIS TECHNOLOGY (DDT) |             |
|-------------|-----------|--|--------------------------------------|-------------|
|             |           |  | SUBJECT                              | TOTAL MARKS |
| 19/5/2025   | Monday    |  | MEDICAL & SURGICAL DISEASE OF KIDNEY | 75          |
| 21/5/2025   | Wednesday |  | MEDICAL & SURGICAL CONDITION         | 75          |



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| FIRST YEAR |           | DIPLOMA IN HEALTH & HOSPITAL MANAGEMENT |   |             |
|------------|-----------|---|---|-------------|
| DATE       | DAY       | TIME                                    | SUBJECT   | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                       | Principles and Practices of Management & Organizational Behaviour | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                       | Managerial Accounting & Financial Management                      | 75          |
| 23/5/2025  | Friday    | 09:30 to 12:30 PM                       | Hospital Planning and Project Management                          | 75          |
| 26/5/2025  | Monday    | 09:30 to 12:30 PM                       | Medical Terminology & Procedures                                  | 75          |
| 28/5/2025  | Wednesday | 09:30 to 12:30 PM                       | Hospital Administration   | 75          |

| SECOND YEAR |           | DIPLOMA IN HEALTH & HOSPITAL MANAGEMENT |  |             |
|-------------|-----------|---|--|-------------|
| DATE        | DAY       | TIME                                    | SUBJECT  | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM                       | Human Resource Management                      | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM                       | Laws Related to Hospital & Medical Services    | 75          |
| 23/5/2025   | Friday    | 09:30 to 12:30 PM                       | Material Management & Inventory Control        | 75          |
| 26/5/2025   | Monday    | 09:30 to 12:30 PM                       | Management of Healthcare and Hospital Services | 75          |

| FIRST YEAR |           | DIPLOMA IN MEDICAL LAB TECHNOLOGY (DMLT) |  |             |
|------------|-----------|--|--|-------------|
| DATE       | DAY       | TIME                                     | SUBJECT  | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                        | Human Anatomy and Physiology - I                         | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                        | Medical Microbiology                                     | 75          |
| 23/5/2025  | Friday    | 09:30 to 12:30 PM                        | Biochemistry   | 75          |
| 26/5/2025  | Monday    | 09:30 to 12:30 PM                        | Pathology and Hematology                                 | 75          |
| 28/5/2025  | Wednesday | 09:30 to 12:30 PM                        | General Principles of Hospital Practice and Patient Care | 75          |

| SECOND YEAR |           | DIPLOMA IN MEDICAL LAB TECHNOLOGY (DMLT) |   |             |
|-------------|-----------|--|---|-------------|
| DATE        | DAY       | TIME                                     | SUBJECT   | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM                        | Human Anatomy and Physiology - II                           | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM                        | Systemic Microbiology                                       | 75          |
| 23/5/2025   | Friday    | 09:30 to 12:30 PM                        | Clinical Biochemistry                                       | 75          |
| 26/5/2025   | Monday    | 09:30 to 12:30 PM                        | Clinical Pathology, Histopathology and Blood Banking        | 75          |
| 28/5/2025   | Wednesday | 09:30 to 12:30 PM                        | Advanced Techniques and Future Trends in Laboratory Science | 75          |



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| FIRST YEAR |           | CERTIFICATE IN MEDICAL LAB TECHNOLOGY (CMLT) |  |             |
|------------|-----------|--|--|-------------|
| DATE       | DAY       | TIME   | SUBJECT  | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                            | Human Anatomy and Physiology - I                         | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                            | Medical Microbiology                                     | 75          |
| 23/5/2025  | Friday    | 09:30 to 12:30 PM                            | Biochemistry   | 75          |
| 26/5/2025  | Monday    | 09:30 to 12:30 PM                            | Pathology and Hematology                                 | 75          |
| 28/5/2025  | Wednesday | 09:30 to 12:30 PM                            | General Principles of Hospital Practice and Patient Care | 75          |

| FIRST YEAR |           | DIPLOMA IN OPERATION THEATER TECHNOLOGY (DOTT) |   |             |
|------------|-----------|--|---|-------------|
| DATE       | DAY       | TIME   | SUBJECT   | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                              | ANATOMY, PHYSIOLOGY, PATHOLOGY, MICROBIOLOGY & PHARMACOLOGY | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                              | SURGICAL ANATOMY & BASICS OF O T TECHNIQUES                 | 75          |

| SECOND YEAR |           | DIPLOMA IN OPERATION THEATER TECHNOLOGY (DOTT) |                          |             |
|-------------|-----------|--|--------------------------|-------------|
| DATE        | DAY       | TIME   | SUBJECT                  | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM                              | MEDICAL SURGICAL DISEASE | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM                              | O T & CSSD TECHNIQUES    | 75          |

| FIRST YEAR |           | DIPLOMA IN PHYSIOTHERAPY (DPT) |  |             |
|------------|-----------|--------------------------------|--|-------------|
| DATE       | DAY       | TIME                           | SUBJECT  | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM              | ANATOMY, PHYSIOLOGY, PATHOLOGY, MICROBIOLOGY, & PHARMACOLOGY | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM              | BASICS OF EXERCISE AND ELECTROTHERAPY                        | 75          |

| SECOND YEAR |           | DIPLOMA IN PHYSIOTHERAPY (DPT) |  |             |
|-------------|-----------|--------------------------------|--|-------------|
| DATE        | DAY       | TIME                           | SUBJECT  | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM              | RELEVANT MEDICAL AND SURGICAL DISEASES                 | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM              | APPLIED PHYSIOTHERAPY IN MEDICAL AND SURGICAL DISEASES | 75          |



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| FIRST YEAR |           | DIPLOMA IN RADIOGRAPHY & MEDICAL IMAGING TECHNOLOG |  |             |
|------------|-----------|--|--|-------------|
| DATE       | DAY       | TIME   | SUBJECT  | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                                  | Human Anatomy & Physiology, Radiology Physics                        | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                                  | General Physics, Radiation Physics & Physics of Diagnostic Radiology | 75          |
| 23/5/2025  | Friday    | 09:30 to 12:30 PM                                  | X-Ray Machines & Accessories, Maintenance                            | 75          |
| 26/5/2025  | Monday    | 09:30 to 12:30 PM                                  | X-ray Film / Image processing Techniques                             | 75          |

| SECOND YEAR |           | DIPLOMA IN RADIOGRAPHY & MEDICAL IMAGING TECHNOLOG |  |             |
|-------------|-----------|--|--|-------------|
| DATE        | DAY       | TIME   | SUBJECT  | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM                                  | Clinical Radiography-Positioning                     | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM                                  | Equipment's, Techniques of Modern Imaging Modalities | 75          |
| 23/5/2025   | Friday    | 09:30 to 12:30 PM                                  | Contrast & Special Radiography Procedures            | 75          |
| 26/5/2025   | Monday    | 09:30 to 12:30 PM                                  | Quality Control at Radiology & Radiation Safety      | 75          |

| FIRST YEAR |           | DIPLOMA IN RADIOLOGY TECHNICIAN (DRT) |                                 |             |
|------------|-----------|---------------------------------------|---------------------------------|-------------|
| DATE       | DAY       | TIME                                  | SUBJECT                         | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                     | HUMAN ANATOMY & PHYSIOLOGY      | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                     | PHYSICS OF DIAGNOSTIC RADIOLOGY | 75          |

| SECOND YEAR |           | DIPLOMA IN RADIOLOGY TECHNICIAN (DRT) |                              |             |
|-------------|-----------|---------------------------------------|------------------------------|-------------|
| DATE        | DAY       | TIME                                  | SUBJECT                      | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM                     | CLINICAL RADIOLOGY           | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM                     | QUALITY CONTROL OF RADIOLOGY | 75          |



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| FIRST YEAR |           | DIPLOMA IN ULTRA SONOGRAPHY TECHNICIAN (DUST) |                            |             |
|------------|-----------|---|----------------------------|-------------|
| DATE       | DAY       | TIME  | SUBJECT                    | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                             | HUMAN ANATOMY & PHYSIOLOGY | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                             | BASIC OF ULTRASOUND        | 75          |

| SECOND YEAR |           | DIPLOMA IN ULTRA SONOGRAPHY TECHNICIAN (DUST) |                               |             |
|-------------|-----------|---|-------------------------------|-------------|
| DATE        | DAY       | TIME  | SUBJECT                       | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM                             | OBSTETRICS ULTRASOUND         | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM                             | FETAL ENVIRONMENTAL & ANOMALY | 75          |

| FIRST YEAR |           | DIPLOMA IN X-RAY TECHNOLOGY (DXT) |   |             |
|------------|-----------|-----------------------------------|---|-------------|
| DATE       | DAY       | TIME                              | SUBJECT   | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                 | Human Anatomy & Physiology                              | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                 | Basic Physics, Equipment of Radiodiagnostic Radiography | 75          |

| SECOND YEAR |           | DIPLOMA IN X-RAY TECHNOLOGY (DXT) |   |             |
|-------------|-----------|-----------------------------------|---|-------------|
| DATE        | DAY       | TIME                              | SUBJECT   | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM                 | Hospital Practice & Care of Patient             | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM                 | Diagnostic Radiography & Radiographic Technique | 75          |

| FIRST YEAR |           | DIPLOMA IN OPTOMETRY TECHNOLOGY (DOT) |                            |             |
|------------|-----------|---------------------------------------|----------------------------|-------------|
| DATE       | DAY       | TIME                                  | SUBJECT                    | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                     | Human Anatomy & Physiology | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                     | Optics & Refractions       | 75          |

| SECOND YEAR |           | DIPLOMA IN OPTOMETRY TECHNOLOGY (DOT) |                                     |             |
|-------------|-----------|---------------------------------------|-------------------------------------|-------------|
| DATE        | DAY       | TIME                                  | SUBJECT                             | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM                     | Ocular Diseases & Drugs             | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM                     | Ophthalmic Equipment & Contact Lens | 75          |



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| FIRST YEAR |           | CERTIFICATE IN MEDICAL DRESSER (CMD) |                                     |             |
|------------|-----------|--------------------------------------|-------------------------------------|-------------|
| DATE       | DAY       | TIME                                 | SUBJECT                             | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                    | Life Science (Anatomy & Physiology) | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                    | Tool & Techniques In Medical Dreser | 75          |
| 23/5/2025  | Friday    | 09:30 to 12:30 PM                    | Pharmacology & Chemical Solution    | 75          |

| FIRST YEAR |           | DIPLOMA IN MEDICAL IMAGING TECHNOLOGY |  |             |
|------------|-----------|---------------------------------------|--|-------------|
| DATE       | DAY       | TIME                                  | SUBJECT                                      | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                     | HUMAN ANATOMY & PHYSIOLOGY                   | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                     | X-RAY MACHINES & IMAGE PROCESSING TECHNIQUES | 75          |

| SECOND YEAR |           | DIPLOMA IN MEDICAL IMAGING TECHNOLOGY |  |             |
|-------------|-----------|---------------------------------------|--|-------------|
| DATE        | DAY       | TIME                                  | SUBJECT  | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM                     | EQUIPMENT'S, BASIC TECHNIQUES OF MODERN IMAGING MODALITIES | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM                     | CONTRAST & SPECIAL RADIOGRAPHY PROCEDURES                  | 75          |

| FIRST YEAR |           | DIPLOMA IN MEDICAL RECORD TECHNOLOGY |                                      |             |
|------------|-----------|--------------------------------------|--------------------------------------|-------------|
| DATE       | DAY       | TIME                                 | SUBJECT                              | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                    | MEDICAL RECORD SCIENCE & TERMINOLOGY | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                    | ANATOMY, PHYSIOLOGY & LAB SCIENCE    | 75          |
| 23/5/2025  | Friday    | 09:30 to 12:30 PM                    | GENERAL STATISTICS & BIostatISTICS   | 75          |

| SECOND YEAR |           | DIPLOMA IN MEDICAL RECORD TECHNOLOGY |  |             |
|-------------|-----------|--------------------------------------|--|-------------|
| DATE        | DAY       | TIME                                 | SUBJECT                                | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM                    | ICD-10 AND ICD-9CM                     | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM                    | HEALTH INFORMATION MANAGEMENT          | 75          |
| 23/5/2025   | Friday    | 09:30 to 12:30 PM                    | HOSPITAL ORGANIZATION & ADMINISTRATION | 75          |



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| FIRST YEAR |           | DIPLOMA IN DENTAL HYGIENIST |   |             |
|------------|-----------|-----------------------------|---|-------------|
| DATE       | DAY       | TIME                        | SUBJECT                                 | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM           | GENERAL ANATOMY, PHYSIOLOGY & HISTOLOGY | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM           | PATHOLOGY & MICROBIOLOGY                | 75          |

| SECOND YEAR |           | DIPLOMA IN DENTAL HYGIENIST |                      |             |
|-------------|-----------|-----------------------------|----------------------|-------------|
| DATE        | DAY       | TIME                        | SUBJECT              | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM           | APPLIED PHARMACOLOGY | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM           | DENTAL RADIOLOGY     | 75          |

| FIRST YEAR |           | DIPLOMA IN RURAL HEALTH CARE |   |             |
|------------|-----------|------------------------------|---|-------------|
| DATE       | DAY       | TIME                         | SUBJECT                                   | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM            | RURAL DEVELOPMENT : CONCEPTS & DIMENSIONS | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM            | DIPLOMA IN RURAL HEALTH CARE              | 75          |
| 23/5/2025  | Friday    | 09:30 to 12:30 PM            | DIPLOMA IN RURAL HEALTH CARE              | 75          |

| SECOND YEAR |           | DIPLOMA IN RURAL HEALTH CARE (DRHC) |  |             |
|-------------|-----------|-------------------------------------|--|-------------|
| DATE        | DAY       | TIME                                | SUBJECT  | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM                   | RURAL DEVELOPMENT PROGRAMMES IN INDIA          | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM                   | RURAL DEVELOPMENT INSTITUTIONS & STRATEGIES    | 75          |
| 23/5/2025   | Friday    | 09:30 to 12:30 PM                   | RURAL HEALTH DEVELOPMENT PLANNING & MANAGEMENT | 75          |

| FIRST YEAR |           | CERTIFICATE IN RURAL HEALTH CARE (CRHC) |   |             |
|------------|-----------|---|---|-------------|
| DATE       | DAY       | TIME                                    | SUBJECT                                   | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                       | RURAL DEVELOPMENT : CONCEPTS & DIMENSIONS | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                       | DIPLOMA IN RURAL HEALTH CARE              | 75          |
| 23/5/2025  | Friday    | 09:30 to 12:30 PM                       | DIPLOMA IN RURAL HEALTH CARE              | 75          |





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| FIRST YEAR |           | DIPLOMA IN ENDOSCOPIC TECHNOLOGY AND CARE |                      |             |
|------------|-----------|---|----------------------|-------------|
| DATE       | DAY       | TIME                                      | SUBJECT              | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                         | ANATOMY & PHYSIOLOGY | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                         | BASIC BIOCHEMISTRY   | 75          |

| FIRST YEAR |           | DIPLOMA IN EMERGENCY MEDICAL TECHNICIAN (DEMT) |                      |             |
|------------|-----------|--|----------------------|-------------|
| DATE       | DAY       | TIME   | SUBJECT              | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                              | ANATOMY & PHYSIOLOGY | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                              | BASIC BIOCHEMISTRY   | 75          |

| SECOND YEAR |           | DIPLOMA IN EMERGENCY MEDICAL TECHNICIAN (DEMT) |                               |             |
|-------------|-----------|--|-------------------------------|-------------|
| DATE        | DAY       | TIME   | SUBJECT                       | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM                              | BASIC NURSING PROCEDURE       | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM                              | BASIC OF CSSD & STERILIZATION | 75          |

| FIRST YEAR |           | DIPLOMA IN ULTRASOUND TECHNOLOGY |                            |             |
|------------|-----------|----------------------------------|----------------------------|-------------|
| DATE       | DAY       | TIME                             | SUBJECT                    | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                | HUMAN ANATOMY & PHYSIOLOGY | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                | BASIC OF ULTRASOUND        | 75          |

| SECOND YEAR |           | DIPLOMA IN ULTRASOUND |   |             |
|-------------|-----------|-----------------------|---|-------------|
| DATE        | DAY       | TIME                  | SUBJECT   | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM     | ULTRASOUND ANATOMY OF PEARS & MAGNETIC RESONANCE    | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM     | NUCLEAR MEDICINE IMAGING & RADIOGRAPHIC PHOTOGRAPHY | 75          |



# APOLLO PARAMEDICAL NURSING COUNCIL OF INDIA

www.apmnci.org

helpdesk@amnci.org

Ref No. APMNCI/24025

Date. 19 May 2025

## Nursing and Paramedical Main Examination May 2025 Time Table

### WRITTEN EXAM

| FIRST YEAR |           | DIPLOMA IN NATUROPATHY & YOGA SCIENCE (DNYS) |  |             |
|------------|-----------|--|--|-------------|
| DATE       | DAY       | TIME   | SUBJECT                                      | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM                            | FOUNDATION OF NATUROPATHY HEALTH & NUTRITION | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM                            | METHOD OF NATURE CARE                        | 75          |
| 23/5/2025  | Friday    | 09:30 to 12:30 PM                            | FUNDAMENTAL ANATOMY OF HUMAN BODY            | 75          |
| 26/5/2025  | Monday    | 09:30 to 12:30 PM                            | DISEASE & TREATMENT BY NATUROPATHY           | 75          |

| SECOND YEAR |           | DIPLOMA IN NATUROPATHY & YOGA SCIENCE (DNYS) |                       |             |
|-------------|-----------|--|-----------------------|-------------|
| DATE        | DAY       | TIME   | SUBJECT               | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM                            | ANATOMY OF PHYSIOLOGY | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM                            | YOGA THERAPY          | 75          |
| 23/5/2025   | Friday    | 09:30 to 12:30 PM                            | YOGA DIET             | 75          |
| 26/5/2025   | Monday    | 09:30 to 12:30 PM                            | YOGA PRACTICE         | 75          |

| FIRST YEAR |           | DIPLOMA IN PHYSICIAN ASSISTANT |                      |             |
|------------|-----------|--------------------------------|----------------------|-------------|
| DATE       | DAY       | TIME                           | SUBJECT              | TOTAL MARKS |
| 19/5/2025  | Monday    | 09:30 to 12:30 PM              | ANATOMY & PHYSIOLOGY | 75          |
| 21/5/2025  | Wednesday | 09:30 to 12:30 PM              | BIOCHEMISTRY         | 75          |
| 23/5/2025  | Friday    | 09:30 to 12:30 PM              | PATHOLOGY            | 75          |
| 26/5/2025  | Monday    | 09:30 to 12:30 PM              | MICROBIOLOGY         | 75          |

| SECOND YEAR |           | DIPLOMA IN PHYSICIAN ASSISTANT |                                |             |
|-------------|-----------|--------------------------------|--------------------------------|-------------|
| DATE        | DAY       | TIME                           | SUBJECT                        | TOTAL MARKS |
| 19/5/2025   | Monday    | 09:30 to 12:30 PM              | PHARMACOLOGY & MEDICINE BASICS | 75          |
| 21/5/2025   | Wednesday | 09:30 to 12:30 PM              | SURGICAL PROCEDURES            | 75          |
| 23/5/2025   | Friday    | 09:30 to 12:30 PM              | DIAGNOSTIC TECHNIQUES          | 75          |
| 26/5/2025   | Monday    | 09:30 to 12:30 PM              | INTERNSHIP/CLINICAL PRACTICE   | 75          |